



Posted: FRIDAY, JULY 13, 2007

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AGENDA

SANDY CITY COUNCIL

TUESDAY, JULY 17, 2007

4:45 Council Dinner

*****PLANNING MEETING*****

- 5:15 p.m. a. Admin Report
20 min b. Review Council Rules and Procedures/Conduct of Meetings

5:30 P.M. *****REDEVELOPMENT AGENCY MEETING*****

[See Separate Agenda] Redevelopment Agency Meeting may need to be reconvened to complete all items.

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****

Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **SPECIAL PRESENTATION(S):** KEN REBER – PLANNING COMMISSION
ALVIN “BABE” MALSTROM – SANDY MUSEUM
RIESA GERMANY/SANDY MUSIC GROUP REPORT

3. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***.** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING (S):

4. **Police Department Grant Application [JAG Grant] 7:00 p.m. Chapman**
Public Hearing regarding a Justice Assistance Grant application through the Bureau of Justice Assistance. The Sandy City Police Department will use the Justice Assistance Grant funds to purchase laptop computers for patrol officers. These computers will assist departments in replacing old un-repairable laptop computers in officers' vehicles.
- COUNCIL ITEMS:**
5. **Consideration of an Interlocal Agreement: School District Elections**
Resolution #07- 39C – authorizing the execution of an Interlocal Cooperation Agreement between the Cities of Cottonwood Heights, Draper, Midvale, and Sandy, the Town of Alta and Salt Lake County for the purpose of submitting for voter approval a measure to create a new School District and authorizing the Mayor to approve ballot language which will be submitted to the Salt Lake County Election Clerk and which will be included for voter approval in the November 2007 Municipal General Election.
6. **Adopting the Community Development Area Plan**
Ordinance #07-24 – adopting the Community Development Project Area Plan entitled “9400 South Community Development Project Area Plan”, dated June 7, 2007
7. **Lauren Gardens Rezone**
Ordinance #07- 25 – amending and fixing the boundaries of a zone district of the Sandy City Zoning Ordinance; to wit: rezoning approximately 2.73 acres of property located at approximately 576 East 11000 South, from the R-1-10 “Residential District”; also providing a saving clause and an effective date for the ordinance.
8. **Interlocal Agreement: UDOT/State Street (SR-89) 10600 South to 9000 South**
Resolution #07- 38 C- authorizing the execution of an Interlocal Cooperation Agreement between UDOT and Sandy City for betterment work on the highway project identified as STP-TI-0089 (82) 313; State Street (SR-89) 10600 South to 9000 South.
9. **MINUTES**
Approve City Council Minutes dated June 19, 2007.
10. **MAYOR'S REPORT**
11. **CAO'S REPORT**
12. **COUNCIL OFFICE DIRECTOR'S REPORT**
13. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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